**DAY 1**

**Wednesday, May 3, 017**

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| **8:30 – 9:00am** | **Coffee Social & Continental****Breakfast** | Sponsored by Coffman Engineering |
| **9:00 – 9:15am** | **Welcoming** | Tony Lazenby - ASHME President |
| **9:15 – 10:00am** | **Boiler Industry Updates** | Cole Industrial |
| **10:00 – 10:15 am** | **Break** | Sponsored by Cole Industrial |
| **10:15 – 10:45 am** | **VRFs in a Hospital Environment:** **Our Experience @ CPH** | Richard DavidsonScott MullenCentral Peninsula Hospital |
| **10:45 – 11:30 am** | **Succession Planning: Targeted Selection** | Lincoln Consulting |
| **11:30 – 1:00 pm** | **Catered Lunch** | Lunch sponsored byATS Alaska |
| **1:00 – 2:30 pm** | CMS Updates | LizaAlaska Primary Care Association |
| **2:30 – 2:45 pm** | **Break** | **AVAILABLE** |
| **2:45– 3:45 pm** | **Electronic Document Management****– An Overview & Case Study** | AMC Engineers Architects Alaska |
| **3:45 – 4:45 pm** | Fire Doors Discussion | Mike BowiePioneer Door |
| **4:45 pm** | **Day 1 - Closing Remarks** | Tony Lazenby – ASHMEPresident |

**DAY 2**

**Thursday, May 4, 2017**

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| **8:30 – 9:00am** | **Coffee Social & Continental****Breakfast** | Sponsored by**AVAILABLE** |
| **9:00 - 9:45 am** | **ASHME Board - Business****Meeting** | Tony Lazenby - ASHME President |
| **9:45 – 10:30am** | **ANTHC Presenter** | Tony Rich  |
| **10:30 - 10:45 am** | **Break** | **AVAILABLE** |
| **10:45 -11:45 am** | **Certified Hospital Emergency Coordinator / National Disaster & Life Support Program****Medical College, Augusta** | Lindsey Anthony |
| **11:45 – 1:00 pm** | **Catered Lunch** | Sponsored by **AVAILABLE** |
| **1:00 – 2:00 pm** | **The Joint Commission****(Annual Update)** | Wayne Klingelsmith, FASHE,CHFM, MBA MSL Healthcare Partners, Inc. |
| **2:15 – 3:15 pm** | **The Joint Commission****(Understanding CMS Waivers)** | Wayne Klingelsmith, FASHE,CHFM, MBA MSL Healthcare Partners, Inc.  |
| **3:30-4:15PM** | **Emerging Trends in Hazardous Waste Disposal****EnviroLaska** | Clinton White  |